

**SURETY BOND**

**KNOW ALL MEN BY THESE PRESENTS**, That we, \_\_\_\_\_ of

\_\_\_\_\_ as Principal,

and \_\_\_\_\_ as Surety,

are held and firmly bound into the City of Dothan, Alabama, herein called "the City", in the sum of \$1,000.00 lawful money – of the United States of America well and truly to be paid and for the payment of which we hereby bind ourselves, our successors and assigns jointly, severally, and in solido, firmly by these presents.

Whereas, the said principal obligor herein duly licensed to engage in the business of CONTRACTING, TREE CUTTING OR STUMP GRINDING for which a permit from the City may be required by the City building code or other regulations in reference to buildings, removal of debris and cleaning of premises.

The condition of this bond is that the principal shall conform to the building regulations in such building code, and other ordinances or laws of the City in reference to buildings, removal of debris and cleaning of premises.

No license to engage in any such business or permit for any job shall be issued to any contractor, tree cutter or stump grinder until this bond is filed with the City Clerk.

The surety shall have the right to cancel this bond upon written notice served upon the City Clerk by registered mail to the City Clerk, P.O. Box 2128, Dothan, Alabama, 36302, specifying therein the effective date of such cancellation. Such date shall not be less than 30 days after the date of service borne by sender's registry receipt. Provided, however, that the cancellation of this bond shall not relieve the principal or the surety herein from liability on said bond for default occurring prior to the date of said cancellation.

**SIGNED, SEALED AND DELIVERED** this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Principal's Title

Principal signing bond must either be owner, partner, or an officer, if a corporation. (President, Vice-President, Secretary or Treasurer). Principal's title must be shown when bond is signed.

By: \_\_\_\_\_  
Attorney-In-Fact and Resident  
Agent for State of Alabama

\_\_\_\_\_  
Attorney-In-Fact and Non-Resident  
Agent if bond countersigned.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By: \_\_\_\_\_  
Assistant City Attorney

Authorized by City Code 5-169.