

**BOND TO PERFORM SUBTERRANEAN TERMITE
ERADICATION AND CONTROL WORK**

No. _____

KNOW ALL MEN BY THESE PRESENTS:

That we, _____

as Principal, and _____
as Surety, are held and firmly bound unto the State of Alabama in the maximum aggregate penal sum of Two Thousand Five Hundred Dollars (\$2,500.00), lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

The condition of the foregoing obligation is such that whereas the undersigned _____ has been granted a permit to engage in subterranean termite eradication and control work, as defined in Chapter 28 of Title 2 of the Code of Alabama of 1975,

NOW, if the said Principal shall well and truly conduct said work, business or profession, while licensed under the aforementioned Chapter, as required by law and the rules and regulations of the State Department of Agriculture and Industries, then this obligation shall be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER,

1. That the Surety may cancel this bond by written notice served upon, or sent by registered mail to the Obligee (State Department of Agriculture & Industries) specifying therein the effective date of said cancellation. Such date shall not be less than fifteen (15) days after such service or if sent by registered mail, not less than fifteen (15) days after the date borne by the sender's registry receipt.
2. Any person having a right of action against the principal because of the breach of the condition of this bond may bring suit against the principal and surety for the recovery of any losses sustained by reason of such violation of the condition of this bond; provided, however, that the aggregate liability of the surety for all losses shall in no event exceed the penal sum of this bond.

IN WITNESS WHEREOF, we have hereto set our hands and seals this _____ day of _____.

_____ Principal

Signature of a Resident Alabama Ins. Agent

By _____

Surety

By _____

Taken, approved, and filed this the _____ day of _____, 20_____

**Commissioner of Agriculture & Industries
State of Alabama**