

STATE OF ALABAMA)
)
HOUSTON COUNTY) MOTOR FUEL DISTRIBUTORS BOND

_____, as Principal and _____ as Surety, are held and firmly bound unto Houston County, Alabama, a Political Subdivision, in the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars lawful money of the United States America, for the payment of which, well and truly to be made and done, we bind ourselves, and each of us, our and each of our heirs, executors and administrators, and/or assigns, jointly and severally, firmly by these presents.

The conditions of the foregoing obligation is such that the above named Principal may be duly licensed for the privilege of selling motor fuels within Houston County, Alabama, as per Act of the Alabama Legislature Number 82-727. The within Distributors Bond is a requirement of the liability to be created by the Principal hereunder on the one cent per gallon Privilege Tax resulting from the sale or use of motor fuels in Houston County, Alabama.

NOW, THEREFORE, should the said Principal well and truly comply with any and all requirements of the aforescribed Privilege License, and pay any and all taxes due and owing thereunder, and/or any penalties assessed thereby and otherwise fully and completely comply with all terms, conditions, and obligations as might be required by law, then this obligation to be null and void; otherwise, to remain in full force and effect.

It is understood and agreed that the surety may give written notice of any cancellation or discontinuance of the within Bond. In that event, such notification shall be in writing in care of the License Commissioner of Houston County, P. O. Drawer 6406, Dothan, Alabama 36302; and the surety shall thereafter have the option to cancel the within Bond at the expiration of sixty (60) days after receipt of said written notification.

Witness our hands and seals on this the _____ day of _____,

PRINCIPAL

BY: _____ L.S.

SURETY

BY: _____

Taken and approved this the _____ day of _____,

HOUSTON COUNTY, ALABAMA

COUNTERSIGNING ALABAMA AGENT

BY: _____
License Commissioner

BY: _____